

Best Available Copy

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | |
|--------------|----------|------|------------------------|------|------------------------|--------------|-------------|--|
| | | | | | | 09 778761 | | |
| | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | |
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| TOTAL IND. | 11 | | 11 | | 12 | | | |
| TOTAL DEP. | 12 | ↔ | 12 | ↔ | 12 | ↔ | | |
| TOTAL CLAIMS | 23 | | 23 | | 23 | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS